

APR 27 2004  
PATENT & TRADEMARK OFFICE

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**Express Mailing Label No. EV443088725US**

**PATENT APPLICATION**  
Docket No. 15689.54

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Masafumi USUDA et al.

Serial No. 09/619,361

Filed: July 19, 2000

Confirmation No.: 2184

For: CDMA RECEPTION APPARATUS )  
AND RECEIVED SIGNAL POWER )  
MEASURING APPARATUS IN )  
CDMA MOBILE COMMUNICATION) )  
SYSTEM )

Examiner: Ian N. Moore

Customer No.: 022913

TRANSMITTAL FOR AMENDMENT "B"  
AND RESPONSE

**Mail Stop AMENDMENT – NO FEE**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Sir:

Transmitted herewith is an Amendment "B" and Response for entry in the above-identified application.



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APR 30 2004

## Technology Center 2600

\_\_\_ Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

\_\_\_ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

\_\_\_ Letter to the Official Draftsperson;

\_\_\_ Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and

\_\_\_ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.

\_\_\_ To render the transmitted Amendment "B" and Response timely filed enclosed are the following:

\_\_\_ Petition for a \_\_\_\_\_-Month Extension of Time; and

\_\_\_ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ to cover the fee for the extension of time.

X  A Certificate of Express Mail Under 37 C.F.R. § 1.10.

X  No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL	MINUS	=	X		X	
INDEPENDENT	MINUS	=	X		X	
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	

Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

       Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 27<sup>th</sup> day of April 2004.

Respectfully submitted,



ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 42,785  
Customer No. 022913



04-28-04

2661

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PATENT APPLICATION  
Docket No. 15689.54

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )  
)  
Masafumi USUDA et al. )  
) Art Unit  
Serial No. 09/619,361 ) 2661  
)  
Filed: July 19, 2000 )  
)  
Confirmation No.: 2184 )  
)  
For: CDMA RECEPTION APPARATUS )  
AND RECEIVED SIGNAL POWER )  
MEASURING APPARATUS IN )  
CDMA MOBILE COMMUNICATION )  
SYSTEM )  
)  
Examiner: Ian N. Moore )  
)  
Customer No.: 022913 )

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CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT -NO FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 27<sup>th</sup> day of April 2004.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "B" and Response (16 pages)
- Postcard

Respectfully submitted,

ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 42,785  
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PIPE JC10

PATENT APPLICATION  
Docket No. 15689.54

#13B  
P. DeLoach  
06/08/06  
(A-E)  
P-D  
06/17/06

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Masafumi USUDA et al.

Serial No.: 09/619,361

Filing Date: July 19, 2000

Confirmation No.: 2184

For: **CDMA RECEPTION APPARATUS AND  
RECEIVED SIGNAL POWER MEASURING  
APPARATUS IN CDMA MOBILE  
COMMUNICATION SYSTEM**

Examiner: Ian N. Moore

Customer No.: 022913

Art Unit  
2661

## AMENDMENT “B”

**Mail Stop AMENDMENT – NO FEE**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

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Technology Center 2600

Dear Sir:

In response to the Office action of February 3, 2004 (paper no. 12), please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.